

**NOTICE OF REGULAR MEETING  
SMITH COUNTY EMERGENCY SERVICES DISTRICT NO. 1  
THURSDAY, MARCH 20, 2025  
LINDALE VOLUNTEER FIRE DEPARTMENT  
208 E. HUBBARD ST., LINDALE, TEXAS  
4:00 P.M.**

**PUBLIC COMMENTS: ANY INDIVIDUAL MAY SIGN THE FORM PROVIDED AT THE MEETING AND REQUEST PERMISSION TO MAKE COMMENTS TO THE BOARD CONCERNING MATTERS THAT ARE ON THE AGENDA. THE TIME LIMIT OF EACH PERSON'S COMMENTS SHALL BE FIVE (5) MINUTES. THE BOARD MAY NOT DELIBERATE ON ITEMS OR MATTERS NOT LISTED ON THE AGENDA.**

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1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE TO AMERICAN FLAG**
4. **ROLL CALL: CERTIFICATION BY THE PRESIDING OFFICER THAT THE "PROVISIONS OF THE OPEN MEETING ACT, SECTION 551.001 ET SEQ OF THE TEXAS GOVERNMENT CODE HAVE BEEN COMPLIED WITH, IN CONNECTION WITH PUBLIC NOTICE OF THIS MEETING AND A QUORUM IS PRESENT."**
5. **APPROVAL OF AGENDA – ITEMS MAY BE TAKEN IN ANY ORDER**
6. **APPROVAL OF MINUTES OF REGULAR MEETING OF FEBRUARY 20, 2025, BOARD OF COMMISSIONERS**
7. **DISCUSSION AND RECEIVE INTO RECORD THE LINDALE VOLUNTEER FIRE DEPARTMENT'S MONTHLY ACTIVITY REPORTS AND OTHER REPORTS FROM THE DEPARTMENT**
8. **DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF BILLS FOR THE LINDALE VOLUNTEER FIRE DEPARTMENT**
9. **DISCUSSION AND POSSIBLE ACTION TO NAME A REPLACEMENT FOR KENNETH SMITH TO REPRESENT BOARD FOR THE CITY OF LINDALE'S REINVESTMENT ZONE #2, TAX INCREMENT FINANCING FOR A TERM TO END ON DECEMBER 31, 2025**
10. **DISCUSSION AND POSSIBLE ACTION CONCERNING PURCHASING OF ELECTRONIC DEVICES TO BE USED BY BOARD MEMBERS AND VOLUNTEER CLERK**
11. **DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF CURRENT BILLS**
12. **DISCUSSION AND POSSIBLE ACTION TO APPROVE THE TREASURER'S REPORTS FOR FEBRUARY 2025**
13. **ADJOURN**

**BY:** \_\_\_\_\_  
**CAROLYN TODD, PRESIDENT**