

**AGENDA-NOTICE OF CALLED MEETING  
SMITH COUNTY EMERGENCY SERVICES DISTRICT NO. 1  
WEDNESDAY, APRIL 08, 2026  
LINDALE VOLUNTEER FIRE DEPARTMENT  
208 E. HUBBARD ST., LINDALE, TEXAS  
1:30 P.M.**

**PUBLIC COMMENTS: ANY INDIVIDUAL MAY SIGN THE FORM PROVIDED AT THE MEETING AND REQUEST PERMISSION TO MAKE COMMENTS TO THE BOARD CONCERNING MATTERS THAT ARE ON THE AGENDA. THE TIME LIMIT OF EACH PERSON'S COMMENTS SHALL BE FIVE (5) MINUTES. THE BOARD MAY NOT DELIBERATE ON ITEMS OR MATTERS NOT LISTED ON THE AGENDA**

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1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE TO AMERICAN FLAG**
4. **ROLL CALL: CERTIFICATION BY THE PRESIDING OFFICER THAT THE "PROVISIONS OF THE OPEN MEETING ACT, SECTION 551.001 ET SEQ OF THE TEXAS GOVERNMENT CODE HAVE BEEN COMPLIED WITH, IN CONNECTION WITH PUBLIC NOTICE OF THIS MEETING AND A QUORUM IS PRESENT."**
5. **APPROVAL OF AGENDA-ITEMS MAY BE TAKEN IN ANY ORDER**
6. **APPROVAL OF MINUTES OF REGULAR MEETING OF MARCH 19, 2026, BOARD OF COMMISSIONERS**
7. **CLOSED SESSION PURSUANT TO SECTION 551.072 OF THE TEXAS GOVERNMENT CODE- DELIBERATIONS ABOUT REAL PROPERTY**
8. **OPEN SESSION: ACTION ON ITEMS CONSIDERED IN CLOSED SESSION. CONSIDER AND TAKE NECESSARY ACTION REGARDING THE PURCHASE, SALE, OR LEASE OF REAL PROPERTY FOR THE BENEFIT OF THE DISTRICT**
9. **ADJOURN**

**BY:** \_\_\_\_\_  
**CAROLYN TODD-PRESIDENT**