

**NOTICE OF REGULAR MEETING
SMITH COUNTY EMERGENCY SERVICES DISTRICT NO. 1
THURSDAY, MAY 21, 2026
LINDALE VOLUNTEER FIRE DEPARTMENT
208 E. HUBBARD ST., LINDALE, TEXAS
4:00 P.M.**

PUBLIC COMMENTS: ANY INDIVIDUAL MAY SIGN THE FORM PROVIDED AT THE MEETING AND REQUEST PERMISSION TO MAKE COMMENTS TO THE BOARD CONCERNING MATTERS THAT ARE ON THE AGENDA. THE TIME LIMIT OF EACH PERSON'S COMMENTS SHALL BE FIVE (5) MINUTES. THE BOARD MAY NOT DELIBERATE ON ITEMS OR MATTERS NOT LISTED ON THE AGENDA.

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE TO AMERICAN FLAG**
4. **ROLL CALL: CERTIFICATION BY THE PRESIDING OFFICER THAT THE "PROVISIONS OF THE OPEN MEETING ACT, SECTION 551.001 ET SEQ OF THE TEXAS GOVERNMENT CODE HAVE BEEN COMPLIED WITH, IN CONNECTION WITH PUBLIC NOTICE OF THIS MEETING AND A QUORUM IS PRESENT."**
5. **APPROVAL OF AGENDA – ITEMS MAY BE TAKEN IN ANY ORDER**
6. **APPROVAL OF MINUTES OF REGULAR MEETING OF APRIL 16, 2026, BOARD OF COMMISSIONERS**
7. **DISCUSSION AND POSSIBLE ACTION TO APPROVE SMITH COUNTY 2026 HAZARD MITIGATION ACTION PLAN AND TO ALLOW CAROLYN TODD, BOARD PRESIDENT, TO SIGN ALL RELATED DOCUMENTS AND ALLOW GENERAL PUBLIC TO PROVIDE INPUT**
8. **DISCUSSION AND RECEIVE INTO RECORD THE LINDALE VOLUNTEER FIRE DEPARTMENT'S MONTHLY ACTIVITY REPORTS AND OTHER REPORTS FROM THE DEPARTMENT**
9. **DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF BILLS FOR THE LINDALE VOLUNTEER FIRE DEPARTMENT**
9. **DISCUSSION OF PRELIMINARY PROPERTY VALUE ANALYSIS FOR 2026 FROM INFORMATION RECEIVED FROM THE SMITH COUNTY APPRAISAL DISTRICT. NO ACTION TO BE TAKEN.**
10. **DISCUSSION AND POSSIBLE ACTION TO APPROVE PLANNING CALENDAR FOR TAX YEAR 2026 FOR TRUTH-IN-TAXATION LAWS**
11. **DISCUSSION OF NOTICE OF PROPOSED CONSENT ANNEXATION OF PROPERTY BY THE CITY OF LINDALE. NO ACTION TO BE TAKEN.**
12. **DISCUSSION CONCERNING ESTIMATE FOR COST OF GENERAL ELECTION OF NOVEMBER 03, 2026. NO ACTION TO BE TAKEN.**
13. **DISCUSSION CONCERNING THE TOP 25 DELINQUENT ACCOUNTS FROM INFORMATION RECEIVED FROM LINEBARGER, ATTORNEYS AT LAW. NO ACTION TO BE TAKEN**
14. **DISCUSSION AND POSSIBLE ACTION CONCERNING TEXAS HOUSE BILL 4144 CRITICAL ILLNESS PROTECTION FOR ELIGIBLE RETIRED FIREFIGHTERS**
15. **DISCUSSION CONCERNING HIRING A BROKER TO BEGIN LOOKING FOR PROPERTY FOR FUTURE FIRE STATIONS TO BE BUILT ON. NO ACTION TO BE TAKEN.**
16. **REVIEW PRELIMINARY PLANS AND PROCESS OF BUILDING FIRE STATION #4**
17. **DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF CURRENT BILLS**
18. **DISCUSSION AND POSSIBLE ACTION TO APPROVE THE TREASURER'S REPORT FOR APRIL 2026**
19. **REMARKS BY THE PRESIDING OFFICER AND/OR MEMBERS (INFORMATION, UPDATES, ETC): ITEMS TO BE PLACED ON FUTURE AGENDAS: AND FUTURE MEETING DATES, TIMES, AND/OR LOCATIONS**
20. **ADJOURN**

BY:

CAROLYN TODD, PRESIDENT