NOTICE OF REGULAR MEETING
SMITH COUNTY EMERGENCY SERVICES DISTRICT NO. 1
THURSDAY, NOVEMBER 19, 2026
LINDALE VOLUNTEER FIRE DEPARTMENT
208 E. HUBBARD ST., LINDALE, TEXAS
4:00 P.M.

PUBLIC COMMENTS: ANY INDIVIDUAL MAY SIGN THE FORM PROVIDED AT THE MEETING AND REQUEST PERMISSION TO MAKE COMMENTS TO THE BOARD CONCERNING MATTERS THAT ARE ON THE AGENDA. THE TIME LIMIT OF EACH PERSON'S COMMENTS SHALL BE FIVE (5) MINUTES. THE BOARD MAY NOT DELIBERATE ON ITEMS OR MATTERS NOT LISTED ON THE AGENDA

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE TO AMERICAN FLAG
4. ROLL CALL: CERTIFICATION BY THE PRESIDING OFFICER THAT THE "PROVISIONS OF THE OPEN MEETING ACT, SECTION 551.001 ET SEQ OF THE TEXAS GOVERNMENT CODE HAVE BEEN COMPLIED WITH, IN CONNECTION WITH PUBLIC NOTICE OF THIS MEETING AND A QUORUM IS PRESENT."
5. APPROVAL OF AGENDA – ITEMS MAY BE TAKEN IN ANY ORDER
6. APPROVAL OF MINUTES OF CALLED MEETING OF NOVEMBER 16, 2026, BOARD OF COMMISSIONERS
7. DISCUSSION AND RECEIVE INTO THE RECORD THE LINDALE VOLUNTEER FIRE DEPARTMENT'S MONTHLY ACTIVITY REPORTS AND OTHER REPORTS FROM THE DEPARTMENT
8. DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF BILLS FOR THE LINDALE VOLUNTEER FIRE DEPARTMENT
9. RECEIVE INTO RECORD AND CONSIDER APPROVAL OF THE 2025-2026 WORKERS' COMPENSATION AUDIT
10. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE 2026 TAX ROLLS
11. DISCUSSION CONCERNING 2026 ANNUAL REPORT TO THE CITY OF LINDALE REINVESTMENT ZONE #2 PERTAINING TO TAX INCREMENT FINANCING. NO ACTION TO BE TAKEN.
12. DISCUSSION CONCERNING 2026 ANNUAL REPORT TO THE CITY OF LINDALE REINVESTMENT ZONE #3 PERTAINING TO TAX INCREMENT FINANCING. NO ACTION TO BE TAKEN.
13. DISCUSSION AND POSSIBLE ACTION CONCERNING BOARD MEMBERS' SAFE-D TRAINING TO BE HELD IN FEBRUARY 2027
14. DISCUSSION AND POSSIBLE ACTION CONCERNING 2027-2028 SMITH COUNTY APPRAISAL DISTRICT'S REAPPRAISAL DISTRICT PLAN. NO ACTION TO BE TAKEN.
15. DISCUSSION AND POSSIBLE ACTION TO APPROVE CURRENT BILLS
16. DISCUSSION AND POSSIBLE ACTION TO APPROVE TREASURER'S REPORT FOR OCTOBER 2026
17. REMARKS BY PRESIDING OFFICER AND/OR BOARD MEMBERS (INFORMATION, UPDATES, ETC.): ITEMS TO BE PLACE ON FUTURE AGENDAS; AND FUTURE MEETING DATES, TIMES, AND/OR LOCATIONS
18. ADJOURN

BY: _____
CAROLYN TODD, PRESIDENT